

# Community Fact Sheet

## LOCATION

| Metropolitan Cities      | Distance     | Transit Day |
|--------------------------|--------------|-------------|
| <b>Amarillo, Texas</b>   | <b>42</b>    | <b>1</b>    |
| <b>Lubbock, Texas</b>    | <b>162</b>   | <b>1</b>    |
| <b>Oklahoma City, OK</b> | <b>260</b>   | <b>2</b>    |
| <b>Dallas, Texas</b>     | <b>401</b>   | <b>3</b>    |
| <b>Chicago, Illinois</b> | <b>1,014</b> | <b>4</b>    |
| <b>Los Angeles, CA</b>   | <b>1,090</b> | <b>4</b>    |
| <b>New York City, NY</b> | <b>1,771</b> | <b>4</b>    |

Transit Days based on full truckload

## POPULATION

|                   | Number        | Percent     |
|-------------------|---------------|-------------|
| <b>Hutchinson</b> | <b>23,857</b> | <b>100</b>  |
| <b>Borger</b>     | <b>14,302</b> | <b>100</b>  |
| <b>Male</b>       | <b>6,978</b>  | <b>48.8</b> |
| <b>Female</b>     | <b>7,324</b>  | <b>51.2</b> |

| Age                            | Number      | Percent     |
|--------------------------------|-------------|-------------|
| <b>Children 14 &amp; Under</b> | <b>3275</b> | <b>22.9</b> |
| <b>Ages 15-24</b>              | <b>2101</b> | <b>14.7</b> |
| <b>25-44</b>                   | <b>3637</b> | <b>25.5</b> |
| <b>45-59</b>                   | <b>2392</b> | <b>16.7</b> |
| <b>60-74</b>                   | <b>1746</b> | <b>12.2</b> |
| <b>75+</b>                     | <b>1150</b> | <b>8</b>    |

## RACE

|                 | Number        | Percent     |
|-----------------|---------------|-------------|
| <b>White</b>    | <b>11,835</b> | <b>28.2</b> |
| <b>Black</b>    | <b>523</b>    | <b>3.7</b>  |
| <b>Hispanic</b> | <b>2,817</b>  | <b>19.7</b> |
| <b>Other</b>    | <b>1339</b>   | <b>9.4</b>  |

## EDUCATION

|                    | #        | Teachers  | Grades      | Enrolled    |
|--------------------|----------|-----------|-------------|-------------|
| <b>Elementary</b>  | <b>3</b> | <b>81</b> | <b>EE-4</b> | <b>1213</b> |
| <b>Junior High</b> | <b>1</b> | <b>59</b> | <b>5-8</b>  | <b>849</b>  |
| <b>High School</b> | <b>1</b> | <b>62</b> | <b>9-12</b> | <b>847</b>  |
| <b>Private</b>     | <b>1</b> | <b>8</b>  | <b>K-12</b> | <b>29</b>   |

| College Education             |   |
|-------------------------------|---|
| <b>Frank Phillips College</b> | <b>3,000 Students annually</b>                            |
|                               | <b>3,000 additional in continuing education programs.</b> |

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| Colleges in commuting distance             |
| <b>Amarillo College</b>                    |
| <b>West Texas A&amp;M University</b>       |
| <b>Clarendon College</b>                   |
| <b>Oklahoma Panhandle State University</b> |

## HOUSING

| Average Cost per sq.ft.   | Low         | Med.        | High         |
|---------------------------|-------------|-------------|--------------|
| <b>Existing 3 Bedroom</b> | <b>\$25</b> | <b>\$45</b> | <b>\$72</b>  |
| <b>New 3 Bedroom</b>      | <b>\$60</b> | <b>\$75</b> | <b>\$105</b> |

|                         |                        |
|-------------------------|------------------------|
| <b>Typical Lot Size</b> | <b>80 x120 sq. ft.</b> |
| <b>Typical Lot Cost</b> | <b>\$15,000 Plus</b>   |

## COMMUNICATIONS

|                |   |
|----------------|---|
| Newspapers     | <b>Borger News Herald<br/>Eagle Press-Fritch<br/>Amarillo Daily News</b>            |
| Radio          | <b>KQTY-1490 AM 106.7</b>   |
| Television     | <b>Local-Cable-Satellite</b>  |
| Telephone      | <b>AT &amp; T</b>   |
| Telegraph      | <b>Western Union</b>  |
| Post Office    | <b>Borger</b>   |
| Local Internet | <b>Several providers-<br/>Wireless &amp; Dial-up<br/>(see membership directory)</b> |

## UTILITY PROVIDERS

|             |                       |
|-------------|-----------------------|
| Electric    | <b>Xcel</b>           |
| Telephone   | <b>AT &amp; T</b>     |
| Natural Gas | <b>Texas Gas</b>      |
| Water       | <b>City of Borger</b> |
| Sewer       | <b>City of Borger</b> |
| Cable       | <b>Cable One</b>      |
|             |                       |

## CLIMATE

|                                   |              |
|-----------------------------------|--------------|
| <b>Annual Avg. Temperature</b>    | <b>58</b>    |
| <b>Monthly Avg. (January)</b>     | <b>37</b>    |
| <b>Monthly Avg. (July)</b>        | <b>78.6</b>  |
| <b>Annual Avg. Rainfall</b>       | <b>20.9"</b> |
| <b>Annual Avg. Snowfall</b>       | <b>20.5"</b> |
| <b>Days between killing Frost</b> | <b>166</b>   |
| <b>Days over 90 Degrees</b>       | <b>80</b>    |

| Humidity by Hour (Average) |                 |                |
|----------------------------|-----------------|----------------|
| <b>6:00 am</b>             | <b>12:00 pm</b> | <b>6:00 pm</b> |
| <b>70%</b>                 | <b>42%</b>      | <b>38%</b>     |

## MEDICAL

|   |               |
|---|---------------|
|   | <b>Number</b> |
| <b>Golden Plains<br/>Community Hospital</b> | <b>1</b>      |
| <b>Rest Homes</b>                           | <b>2</b>      |
| <b>Doctors</b>                              | <b>15</b>     |
| <b>Dentists</b>                             | <b>11</b>     |

|   |   |
|---|---|
| <b>Nearest Regional<br/>Health Center</b>   | <b>Amarillo</b>                           |
| <b>Trained Emergency<br/>Transportation</b> | <b>Yes- Ground<br/>Air- from Amarillo</b> |

## GOVERNMENT

|   |                        |
|---|------------------------|
| <b>Type of Government</b>   | <b># of Councilmen</b> |
| <b>Home Rule City<br/>City Council/Mgr<br/>Form of Government</b> | <b>5</b>               |

|                          |                                |
|--------------------------|--------------------------------|
| <b>Department</b>        | <b>Full Time<br/>Employees</b> |
| <b>Police Department</b> | <b>26</b>                      |
| <b>Fire Department</b>   | <b>22</b>                      |

|  |
|--|
| <b>Other Law Enforcement</b>                   |
| <b>Hutchinson County Sheriff</b>               |
| <b>Texas State Department of Public Safety</b> |

|                    |               |
|--------------------|---------------|
| <b>Regulations</b> |               |
| <b>Planning</b>    | <b>Zoning</b> |

# TRANSPORTATION

|                              |          |
|------------------------------|----------|
| <b>Highways Serving Area</b> | <b>4</b> |
|------------------------------|----------|

|                                     |                   |
|-------------------------------------|-------------------|
| Railroads:                          | # Of Daily trains |
| <b>Panhandle Northern</b>           | <b>1</b>          |
| <b>Burlington Northern Santa Fe</b> | <b>1</b>          |
| <b>Piggyback/Daily Switching</b>    |                   |

|   |                   |   |
|---|-------------------|---|
| Air:  | Runway length     | Aircrafts   |
| <b>Hutchinson County Airport*</b>                   | <b>6,300 ft.</b>  | <b>Public Airport suitable for Public or Corporate aircraft.</b>              |
| <b>Rick Husband Amarillo International Airport*</b> | <b>13,502 ft.</b> | <b>45 minutes away; American, Southwest, Great Lakes, Continental Express</b> |
| <b>*Paved Runway with Lights and Instruments</b>    |                   |   |

|   |                           |
|---|---------------------------|
| Motor Freight Carriers (Package, LTL, TL, Van-Type) |                           |
| <b>ABF</b>  | <b>Overnight</b>          |
| <b>American Freightways</b>                         | <b>Roadway Express</b>    |
| <b>Beaver Express</b>                               | <b>SAIA</b>               |
| <b>Central Freight Lines</b>                        | <b>Southern Transport</b> |
| <b>Conway Freight Lines</b>                         | <b>Werner Transport</b>   |
| <b>Consolidated Freight Lines</b>                   | <b>Yellow Freight</b>     |

|  |  |
|--|--|
| Motor Freight Carriers (Bulk, Tank Trucks) | Small Package Shipments                    |
| <b>Coastal Transport</b>                   | <b>UPS (Land and Air)</b>                  |
| <b>Groendyke Transport</b>                 | <b>Airborne Federal Express (Air Only)</b> |
| <b>United Petroleum Transport</b>          |  |

**Road** – Long-line trucking services connect Borger with major freight centers throughout the United States. State Highways 207, 136, and 152 run through Borger. Interstate 40 is 33 miles to the south.

## TAXES

### Tax Categories

| Type                       | City       | County     |
|----------------------------|------------|------------|
| <b>Inventory</b>           | <b>Yes</b> | <b>Yes</b> |
| <b>Machinery/Equipment</b> | <b>Yes</b> | <b>Yes</b> |
| <b>Retail Sales</b>        | <b>Yes</b> | <b>No</b>  |
| <b>Income</b>              | <b>No</b>  | <b>No</b>  |

### State Taxes

| Type                         | Rate                   |
|------------------------------|------------------------|
| <b>Corporate Income</b>      | <b>0%</b>              |
| <b>Intangibles</b>           | <b>0%</b>              |
| <b>Retail Sales</b>          | <b>6.25%</b>           |
| <b>Individual Income</b>     | <b>0%</b>              |
| <b>Gasoline</b>              | <b>.20 cent/gallon</b> |
| <b>City Retail Sales Tax</b> | <b>2%</b>              |

| 2008 Property Tax Rates (Rates per \$100 valuation) |                |
|---|----------------|
| Taxing Entity                                       | Tax Rate       |
| <b>City of Borger</b>                               | <b>.59206</b>  |
| <b>Hutchinson County</b>                            | <b>.43</b>     |
| <b>Borger ISD</b>                                   | <b>1.32147</b> |
| <b>Frank Phillips College</b>                       | <b>.22</b>     |
| <b>Hospital District</b>                            | <b>.09350</b>  |
| <b>Palo Duro Water District</b>                     | <b>.073065</b> |
| <b>North Plains Water</b>                           | <b>.019209</b> |

## WORK FORCE

| Employment Area              | Number of Employees | Unemployment Rate |
|------------------------------|---------------------|-------------------|
| <b>Borger (10/2001)</b>      | <b>5096</b>         | <b>4.1%</b>       |
| <b>Hutchinson County</b>     | <b>8304</b>         | <b>3.5%</b>       |
| <b>Within 50-mile radius</b> | <b>162,673</b>      | <b>4.9%</b>       |

| Annual # Graduates                         | H.S. - 193      | College - 185 |
|--|-----------------|---------------|
| <b>Work Stoppages in Last 5 Years</b>      | <b>0</b>        |               |
| <b>Manufacturing Employment</b>            | <b>2,232</b>    |               |
| <b>Avg. Income per Capita</b>              | <b>\$21,609</b> |               |
| <b>County Average Annual Industry Wage</b> | <b>\$34,786</b> |               |

## MAJOR EMPLOYERS

| Company Name                            | Type of Business   | # Employees                  |
|---|--|------------------------------|
| <b>ConocoPhillips Petroleum Co.</b>     | <b>Petroleum products</b><br>(additional contracted employees) | <b>739</b><br><b>300-400</b> |
| <b>H. B. Zachry</b>                     | <b>Maintenance/ Constuction</b>                                | <b>250</b>                   |
| <b>Borger ISD</b>                       | <b>Education</b>   | <b>492</b>                   |
| <b>Chevron Phillips Chemical Co.</b>    | <b>Specialty chemicals</b>                                     | <b>352</b>                   |
| <b>Golden Plains Community Hospital</b> | <b>Medical</b>   | <b>210</b>                   |
| <b>D.E. Rice</b>                        | <b>Pipeline construction</b>                                   | <b>175</b>                   |
| <b>Sanford-Fritch ISD</b>               | <b>Education</b>   | <b>159</b>                   |
| <b>Wal-Mart</b>                         | <b>Retail</b>  | <b>153</b>                   |
| <b>Degussa Engineered Carbons, Inc.</b> | <b>Carbon black</b>  | <b>77</b>                    |
| <b>Plemons-Stinnett-Phillips CISD</b>   | <b>Education</b>   | <b>138</b>                   |
| <b>Sid Richardson</b>                   | <b>Carbon black</b>  | <b>115</b>                   |
| <b>United Supermarkets</b>              | <b>Grocery</b>   | <b>126</b>                   |
| <b>Frank Phillips College</b>           | <b>Education</b>   | <b>110</b>                   |
| <b>Agrium U.S.</b>                      | <b>Ammonia/urea</b>  | <b>61</b>                    |
| <b>Northwest Insulation Company</b>     | <b>Insulation sales /contracting</b>                           | <b>118</b>                   |
| <b>R&amp;M Energy Systems</b>           | <b>Oil product flow equipment</b>                              | <b>65</b>                    |
| <b>Borger Health Care Center</b>        | <b>Skilled nursing facility</b>                                | <b>55</b>                    |

### Manufacturing Workers Union:

**Union Operation Engineers**  
**Local 351**  
**111 East Coolidge**  
**Borger, TX 79007**  
**(806) 274-4501**

## **INFORMATION SHEET**

Borger is located 15 minutes from **Lake Meredith National Recreation Area**, offering fishing, boating, and sailing. Hunting is also plentiful for a wide variety of game. The area is especially well known for its pheasant hunting.

Borger is the home of the world's largest inland petrochemical complex. **ConocoPhillips Petroleum Co.** is involved in the processing of crude oil and natural gas liquids. In addition, **Chevron-Phillips Chemical Co.** processes various specialty chemicals and is the sole manufacturer of RYTON plastic in the world.

We also have **Sid Richardson Carbon Co.**, which produces rubber grade carbon black and **Degussa Engineered Carbons, Inc.**, which produces a variety of carbon blacks at its Borger facility.

**Frank Phillips College** is a comprehensive community college with both academic and vocational courses. FPC will work with you to customize specialty training to suit your company's needs. FPC also provides a Borger Community Activity Center for its students and members.

**Safe, Secure Environment** This is a safe place to live and raise a family. Borger residents enjoy a secure environment, unlike certain metropolitan areas where concern for personal safety is an unfortunate reality.

**Health Care and Public Safety** Borger is home to Golden Plains Community Hospital along with excellent physicians and two rest homes. Strong fire safety and police protection units ensure public safety.

## **COMMUNITY EVENTS**

Enjoy community concerts and plays... the Boomtown Community Theater...fine exhibits...craft fairs.... Pride of Texas Carnival...Summer Celebration in Huber Park...55 Churches.

**Chamber Events:** In April The Chamber holds an Annual Chamber Banquet honoring the Citizen of the Year, In September (TBA) there is an Annual Football Kick-Off Breakfast, and on the 1<sup>st</sup> Monday in December there is a Christmas Parade.

**Attractions:** Morley Theater (3 screen movie theater), Lake Meredith, Hutchinson County Museum, Borger Country Club Golf Course, Phillips Municipal Course, Huber Park and Frank J. Smith Bird Sanctuary, Borger Community Activity Center, Doghouse Swimming Pool, and a variety of Antique stores.